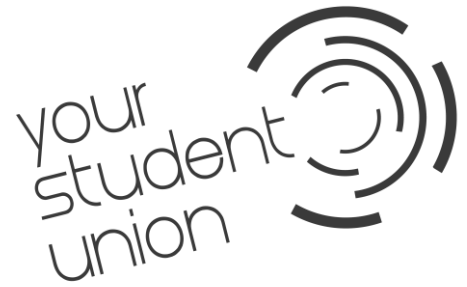


# **AGENDA**

## **General Meeting/Education Zone**

### **March 22, 2018**



There will be a meeting of the Students' Union General Meeting/Communities Zone on **Thursday, March 22nd, 2018** from **5:00pm** in **Lecture Theatre A3**.

In order to ensure the meeting is kept to time, please ensure all attached papers are read in advance.

#### **IN ATTENDANCE**

- 1.1 Members Present
- 1.2 In Attendance
- 1.3 Observers
- 1.4 Apologies
- 1.5 Absent without Apologies

#### **MINUTES AND MATTERS ARISING**

#### **ANY OTHER BUSINESS**

#### **CHALLENGES TO ORDER OF PAPER**

#### **DATES TO NOTE**

- 5.1 Clubs Ball – April 5<sup>th</sup>, 2018
- 5.2 Sports Ball – April 13<sup>th</sup>, 2018
- 5.2 RATE Awards – April 25<sup>th</sup>, 2018

#### **ELECTIONS & RESIGNATIONS**

#### **REPORTS / PRESENTATIONS**

- 7.1 Union President
- 7.2 VP Education
- 7.3 VP Communities
- 7.4 Sports President

#### **DISCUSSION AND DECISION TOPICS**

- 8.1 Schedule 2 (Elections & Referenda) Amendment – Motion
- 8.2 Schedule 6 (Discipline) Withdraw and Replace - Motion

#### **DATE OF NEXT MEETING**

- 9.1 Annual General Meeting – Tuesday, April 2<sup>nd</sup>, 2018

#### **RESERVED BUSINESS**